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TRANSMITTAL FORM

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Total Number of Pages in This Submission

3

Application Number

10/615,883

Filing Date

July 9, 2003

First Named Inventor

PARK, John J.

Art Unit

3611

Examiner Name

HOGGE, Gary Chapman

Attorney Docket Number

1019-2

ENCLOSURES (Check all that apply)

☐

Fee Transmittal Form

☐

Fee Attached

☐

Amendment/Reply

☐

After Final

☐

Affidavits/declaration(s)

☐

Extension of Time Request

☐

Express Abandonment Request

☐

Information Disclosure Statement

☐

Certified Copy of Priority Document(s)

☐

Reply to Missing Parts/
Incomplete Application

☐

Reply to Missing Parts
under 37 CFR 1.52 or 1.53

☐

Drawing(s)

☐

Licensing-related Papers

☐

Petition

☐

Petition to Convert to a
Provisional Application

☐

Power of Attorney, Revocation

☐

Change of Correspondence Address

☐

Terminal Disclaimer

☐

Request for Refund

☐

CD, Number of CD(s) _____

☐ Landscape Table on CD

Remarks

☐

After Allowance Communication to TC

☐

Appeal Communication to Board
of Appeals and Interferences

☐

Appeal Communication to TC
(Appeal Notice, Brief, Reply Brief)

☐

Proprietary Information

☐

Status Letter

☒

Other Enclosure(s) (please identify
below):

1. Election Under 35 USC 121;
2. Postage Paid, Pre-addressed,
Post Card.

SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT

Firm Name

THE MARTINEZ GROUP PLLC

Signature

Printed name

Frank J. Martinez, Esq.

Date

Reg. No.

CERTIFICATE OF TRANSMISSION/MAILING

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature

Typed or printed name

Frank J. Martinez, Esq.

Date

April 7, 2006

This collection of information is required by 37 CFR 1.5. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1450, Alexandria, VA 22313-1450. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

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Attorney Docket: 1019-2

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of : DAVIS, Philip

Appl. Serial No. : 10/615,883

Group Art Unit: 3611

Filed : July 9, 2003

Examiner: HOGE, Gary Chapman

**Title: A NON-ADHESIVE COMPRESSION MATTING SYSTEM AND
METHOD FOR FRAMING AND ARCHIVING A DISPLAY ITEM**

Box Responses NO FEE
Commissioner for Patents
P.O. Box 1450
Alexandria, Virginia 22313-1450

Sir:

This communication is in response to the requirement for an Election mailed on March 8, 2006 in connection with the above-identified matter.

ELECTION

Further to the Examiner's requirements, Applicant hereby Elects Species I (one), Figs. 1-1B for further prosecution. In addition, Applicant hereby Elects Claims 1, 2, 9-13 and 15, 16, 23-27, in connection therewith.

REMARKS

The Examiner has objected to the above-identified application alleging that the present application discloses four (4) patentably distinct species of the same invention. The Examiner has further required the Election of a single species for continued prosecution. In accordance with the Examiner's requirement, Applicant has Elected Species I (one), Figs. 1-1B for further prosecution. Applicant hereby respectfully asserts that each claim of the present invention, as